

**LONG, BLACK & GASTON**

This deed prepared by: (cjo) Randolph H. Schneider, 1760 The Exchange, Suite 200 A  
Atlanta, Georgia 30339

STATE OF SOUTH CAROLINA } 7047-30  
COUNTY OF GREENVILLE } AE# 5110 ER# 3880-80-0203  
41 757

KNOWN ALL MEN BY THESE PRESENTS, that MARTIN P. DUNN and DEBRA E. DUNN

in consideration of Ten and No/100th PH '82 (\$10.00) Dollars and other valuable considerations,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, A NEW YORK CORPORATION

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot #21, Buckingham Way, Windsor Oaks Subdivision, Section II, as prepared by Kermit T. Gould, Surveyor, and recorded in the RMC Office for Greenville County in Plat Book 7C at Page 13, and having, according to said Plat, such metes and bounds as shown thereon.

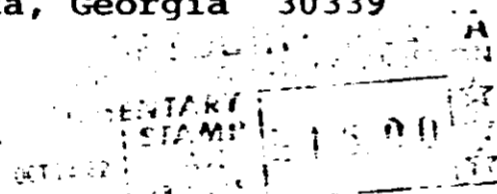
11(276) T 33-1-2-21

Subject to easements and restrictions of record.

This conveyance is made subject to a certain mortgage in favor of Carolina Federal Savings and Loan Association and recorded in Book 1510 Page 451 in the RMC Office for Greenville County, South Carolina, on August 11, 1980.

THIS is the same property conveyed to the Grantor's herein by deed dated August 11, 1980 and recorded in the RMC Office for Greenville County in Deed Book 1130 at Page 816.

Grantee's Address:  
The Equitable Relocation  
Suite 2447,  
100 Peachtree Street, N. E.  
Atlanta, Georgia 30339



with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 27th day of August 1982.

SIGNED, sealed and delivered in the presence of:

Cynthia B. Smith  
Witness #1

Martin P. Dunn (SEAL)  
MARTIN P. DUNN (SEAL)

Lawrence Blatter  
Witness #2 - Notary Public

Debra E. Dunn (SEAL)  
DEBRA E. DUNN (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of August 1982.

Lawrence Blatter (SEAL)  
Notary Public for  
My commission expires: June 15, 1989  
Witness #2

Cynthia B. Smith  
Witness #1

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of August 1982.  
Lawrence Blatter (SEAL)  
Notary Public for  
My commission expires: June 15, 1989

Debra E. Dunn  
DEBRA E. DUNN

RECORDED this OCT 4 1982 day of \_\_\_\_\_ 19\_\_\_\_ at 2:41 P. M., No. \_\_\_\_\_